

## BOARD OF DIRECTORS REGULAR MONTHLY MEETING MADISON COMMUNITY SERVICES DISTRICT

**DATE: DECEMBER 11, 2019** 

TIME: 6:00

LOCATION: 28963 Main Street, Madison Ca 95653

## Regular Meeting AGENDA

AGLINDA				
1.	Call to order at PM. (BY:)			
2.	<b>Roll call</b> (present: $\underline{\mathbf{G}}$ omez – $\underline{\mathbf{S}}$ tormont – $\underline{\mathbf{W}}$ ells – $\underline{\mathbf{V}}$ acant – $\underline{\mathbf{B}}$ arnett)			
3.	<b>Approval of agenda</b> (By: 2 <sup>nd</sup> ) Y N A			
4.	Swearing in of new director			
5.	Public Comment This is the time for the public to address the Board on any subject relating to the Community Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker.			
6.	Correspondence:			
7.	Financial Report:			
8.	Approval of minutes from November 13, 2019 meeting.  (Motion By: 2 <sup>nd</sup> ) Y N A			
9.	Claims: 11/19 & 12/19 (By: 2 <sup>nd</sup> ) Y N A			
10. Action Item:				
	A. Receive and accept Coleman Report on replacing water infrastructure (Motion By: 2 <sup>nd</sup> ) Y N A			

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	В.	. Board Stipends 7-19 - 12-19			
		(Motion By: 2 <sup>nd</sup> ) Y N A			
	C. Billing issues at 28824 Hurlbut Street				
	(Motion By: 2 <sup>nd</sup> ) Y N A				
D. General Manager Report:					
	a.	Ponds			
	b.	Park			
	c.	Water			
		Gen Gov			
		Gen Info			
	f.	Building Repair update			
E. Future Agenda Items:					
F. Adjournment, Next meeting date: Wednesday 01/08/2020 @ 6:00pm					
Service By: Lec If request disabilitie Rules and should co requires a a public m hours pric the follow	es Do Reced, es, a l Reponda moneor to ving	District Office on December 6, 2019 by 5:00 P.M. efsland, General Manager/Board Clerk  This Agenda can be made available in appropriates required by Section 202 of the Americans with egulations adopted in implementation thereof. For the General Manager for further information additional contact the General Manager as so the meeting. The General Manager can be read address: Madison Service District P.O. Box 40 is son CA 95653 (physical)	ate alternative formats to persons with h Disabilities Act Of 1990 and the Federal Persons seeking an alternative format in. In addition, a person with a disability who ary aids or services, in order to participate in on as possible and preferably at least 24 ached by telephone at (530) 666-2888 or at		
Meeting was held on 12/11/2019 and concluded at P.M.					
Attest:	:				
Leo Re	fsla	 and	Andrew Wells		
		Nanager & Clerk to the Board	Board Chairman		