

BOARD OF DIRECTORS REGULAR MONTHLY MEETING MADISON COMMUNITY SERVICES DISTRICT

DATE: AUGUST 14, 2019

TIME: 6:00

LOCATION: 28963 Main Street, Madison Ca 95653

Regular Meeting AGENDA

1.	Call to order at PM. (BY:)
2.	Roll call (present: $\underline{\mathbf{G}}$ omez – $\underline{\mathbf{S}}$ tormont – $\underline{\mathbf{W}}$ ells – $\underline{\mathbf{P}}$ hillips – $\underline{\mathbf{B}}$ arnett)
3.	Approval of agenda (By: 2 nd) Y N A
4.	Public Comment This is the time for the public to address the Board on any subject relating to the Community Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker.
5.	Correspondence:
6.	Financial Report:
7.	Approval of minutes from July 10, 2019 meeting. (Motion By: 2 nd) Y N A
8.	Claims: 8/19 (By: 2 nd) Y N A
9.	 Action Item: A. Special district authorization form. Authorize GM to act on behalf of the district. (Motion By: 2nd) Y N A B. Receive and accept Coleman Report on replacing water infrastructure
	(Motion By: 2 nd) Y N A

C.	(Motion By: 2 nd) Y N A	·	
D.	Accept resignation letter. Appoint rep (Motion By: 2 nd) Y N A	-	
10. G	eneral Manager Report:		
	Ponds		
	Park		
	Water Gen Gov		
	Gen Info		
	Building Repair update		
11. Fu	ture Agenda Items:		
12. Ac	djournment, Next meeting date: Wedn	esday 09/11/2019 @ 6:00pm	
Services D	inder the penalty of perjury the forgoing istrict Office on August 9, 2019 by 5:00 efsland, General Manager/Board Clerk		
disabilities, a Rules and Re should conta requires a mo a public mee hours prior to the following	s required by Section 202 of the Ame gulations adopted in implementation ct the General Manager for further in odification or accommodation, include ting should contact the General Manager of the meeting. The General Manager	in appropriate alternative formats to persons with ericans with Disabilities Act Of 1990 and the Federal n thereof. Persons seeking an alternative format information. In addition, a person with a disability which ding auxiliary aids or services, in order to participate nager as soon as possible and preferably at least 24 r can be reached by telephone at (530) 666-2888 or a .O. Box 40 Madison CA 95653 (mailing) 28963 Main	in
Meeting w	vas held on 08/14/2019 and concluded a	at P.M.	
Attest:			
Leo Refsla	nd Ianager & Clerk to the Board	Andrew Wells Board Chair	
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