

BOARD OF DIRECTORS REGULAR MONTHLY MEETING MADISON COMMUNITY SERVICES DISTRICT

DATE: MARCH 11, 2020

TIME: 6:00

LOCATION: 28963 Main Street, Madison Ca 95653

Regular Meeting AGENDA				
1.	Call to order at PM. (BY:)			
2.	Roll call (present: <u>G</u> omez – <u>S</u> tormont – <u>W</u> ells – <u>Gonzalez</u> – <u>B</u> arnett)			
3.	Approval of agenda (By: 2 nd) Y N A			
4.	Public Comment This is the time for the public to address the Board on any subject relating to the Community Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker.			
5.	. Correspondence:			
6.	. Approval of minutes from February 12, 2020 meeting. (Motion By: 2 nd) Y N A			
7.	. Claims: 3/5/20 (By: 2 nd) Y N A			
8.	. Financial Report:			
9.	Action Items:			
	A. Explore rate increase for new budget year 2020/2021 (Motion By: 2 nd) Y N A			
	B. Audit 2017,2018 & 2019			
	(Motion By: 2 nd) Y N A			

	C.	Shut off procedure & policy (Motion By: 2 nd) Y N A			
	D.	Generator Grant / Purchase (Motion By: 2 nd) Y N A			
E. General Manager Report:					
	a.	Ponds			
	b.	Water			
		Park			
		Gen Gov			
		Gen Info			
	т.	Building Repair update			
F.	Fut	cure Agenda Items:			
G.	G. Adjournment, Next meeting date: Wednesday 04/08/2020 @ 6:00pm				
Service	s Di	nder the penalty of perjury the forgoing agenda w strict Office on March 06, 2020 by 5:00 P.M. fsland, General Manager/Board Clerk	as posted at the Madison Community		
disabilities Rules and should co- who requi- participate preferably at (530) 6	s, as Reg ntac ires e in / at 66-2	this Agenda can be made available in appropria s required by Section 202 of the Americans with gulations adopted in implementation thereof. P et the General Manager for further information a modification or accommodation, including au a public meeting should contact the General M least 24 hours prior to the meeting. The General 2888 or at the following address: Madison Servi	Disabilities Act Of 1990 and the Federal ersons seeking an alternative format. In addition, a person with a disability exiliary aids or services, in order to anager as soon as possible and al Manager can be reached by telephone		
Meetin	ıg wa	as held on 03/11/2020 and concluded at P.N	1.		
Attest:					
Leo Re	 fslan		Andrew Wells		
General Manager & Clerk to the Board			Board Chairman		