

## Madison Service District

P.O. Box 40 Madison, CA 95653 (530) 666-2888

	BOARD OF DIRECTORS REGULAR MONTHLY MEETING MADISON COMMUNITY SERVICES DISTRICT
DATE: April TIME: 6:00	. 18тн, 2024
	Regular Meeting AGENDA
PHYSICAL I	LOCATION: 28963 Main Street, Madison Ca 95653
Call to orde	r at PM. (BY:)
1.	<b>Roll call</b> (present: $\underline{\mathbf{D}}$ elaCruz- $\underline{\mathbf{S}}$ tormont - $\underline{\mathbf{W}}$ ells - $\underline{\mathbf{FG}}$ onzalez - $\underline{\mathbf{L}}$ ua)
2.	<b>Approval of agenda</b> (By: 2 <sup>nd</sup> ) Y N A
	<b>Public Comment</b> This is the time for the public to address the Board on any subject relating to the Community Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker. <b>Correspondence:</b>
6.	Minutes: Approval of January Meeting Minutes (Motion By: 2 <sup>nd</sup> ) Y A
	Minutes: Approval of February Meeting Minutes (Motion By: 2 <sup>nd</sup> ) Y A
М	inutes: Approval of March Meeting Minutes (Motion By: 2 <sup>nd</sup> ) Y N A
	Claims: January- April 2024 Claims  Motion By: 2 <sup>nd</sup> ) Y N A
8.	Financial Report:  Expenses: Income:

Check to County:

9 .A. Action Item: Approve adoption of Resolution #24-03 Approving agreements with property
owners establishing easements for water lines necessary for the Madison Community Services
District Water Supply Improvement Project .

Motion By: \_\_\_\_ 2<sup>nd</sup>\_\_\_\_) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

- 10. Discussion: Staging area for contractor<sup>1</sup> in the park for the water supply improvement project.
- 11. General Manager Report:
  - a. Ponds-CV SALTS-Nitrate reporting.
  - b. Water-new water production reporting requirements.
  - c. Park project.
  - d. Gen Gov
  - e. Knights Landing CSD.
  - f. SWL,
  - g. Update on waterline replacement project.
- 12. Future Agenda Items:

Next meeting date: 5/16/24

I declare under the penalty of perjury the forgoing agenda was posted at the Madison Community Services District Office on 4/13/2024

By: Leo Refsland, General Manager/Board Clerk

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Meeting was held on Attest:	4/18/24
Leo Refsland	
General Manager	

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