

## BOARD OF DIRECTORS SPECIAL MEETING MADISON COMMUNITY SERVICES DISTRICT

DATE: FEBRUARY 6, 2023

TIME: 6:00

Special Meeting AGENDA

PHYSICAL LOCATION: 28963 Main Street, Madison Ca 95653

Topic: Madison CSD Special Meeting

Time: February 6, 2023 06:00 PM Pacific Time (US and Canada)

**1. Call to order** at \_\_\_\_\_ PM. (BY: \_\_\_\_)

2. Roll call (present: FGonzalez – Stormont – Wells – DeLacruz- Lua)

| 3. | <b>Approval of agenda</b> (By: 2 <sup>nd</sup> ) Y N A   |
|----|--|
| 4. | Public Comment   |
|    | This is the time for the public to address the Board on any subject relating to the Community    |
|    | Services District, but not relative to any subject on the present agenda. The Board reserves the |
|    | right to impose a reasonable limit on time afforded any individual speaker.                      |

## 5. Action Items:

| Α. | Enter into agr  | eemen           | t With | Conse | ero Solut | ions to provide grant management and consulting |  |  |
|----|---|-----------------|--------|-------|-----------|---|--|--|
|    | regarding DWR grant for the Madison safe water improvement project. |                 |        |       |           |   |  |  |
|    | (Motion By:   | 2 <sup>nd</sup> | ) Y    | N     | A         |   |  |  |

|  | B.  | Approve addendum to existing contract with Coleman Engineering to add scope for design, construction management and grant management regarding DWR grant for the Madison safe water improvement project.  |
|--|---|---|
|  |   | (Motion By: 2 <sup>nd</sup> ) Y N A   |
| c.   | Adj   | ournment, Next meeting date: Thursday 02/16/2023 @ 6:00pm   |
| Service  | s Di  | nder the penalty of perjury the forgoing agenda was posted at the Madison Community strict Office on February 2, 2023 by 5:00 P.M. sland, General Manager/Board Clerk   |
| disabilities<br>Rules and<br>should cor<br>who requi<br>participate<br>preferably<br>at (530) 38 | Reg<br>ntac<br>ires<br>e in<br>/ at  <br>83-4 | this Agenda can be made available in appropriate alternative formats to persons with required by Section 202 of the Americans with Disabilities Act Of 1990 and the Federal ulations adopted in implementation thereof. Persons seeking an alternative format the General Manager for further information. In addition, a person with a disability a modification or accommodation, including auxiliary aids or services, in order to a public meeting should contact the General Manager as soon as possible and east 24 hours prior to the meeting. The General Manager can be reached by telephone 049 or at the following address: Madison Service District P.O. Box 40 Madison CA 95653 Main Street, Madison CA 95653 (physical) |
| Meetin   | ıg wa   | as held on 02/6/2023 and concluded at P.M.  |
| Attest:  |   |   |
| Leo Ref  | fslan   | <br>d   |
| General  | Ma  | nager & Clerk to the Board  |